

**TALLSHIPSLA**  
**AUGUST 11 – 14**  
**PORT OF LOS ANGELES – SAN PEDRO**  
**VENDOR APPLICATION**

**NAME OF BOOTH** \_\_\_\_\_  
**CONTACT PERSON** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_  
**PRIMARY PHONE #** \_\_\_\_\_  
**SECONDARY PHONE #** \_\_\_\_\_  
**E-MAIL ADDRESS** \_\_\_\_\_  
**FAX #** \_\_\_\_\_  
**WEB ADDRESS** \_\_\_\_\_

**BOOTH FEES**

**\$250 FOR ALL 4 DAYS – (10 x 10 space)**

**\$400 FOR ALL 4 DAYS – (20 x 20 Space)**

**FEES INCLUDE:**

- **10 X 10 SPACE WITH TENT AND 3 SIDEWALLS (IF NEEDED)**
- **8 FT TABLE AND 2 CHAIRS**
- **TURF FLOORING**

**ADDITIONAL**

- **ELECTRICITY WILL NOT BE SUPPLIED. YOU MUST BRING YOUR OWN GENERATOR IF POWER IS NEEDED.**
- **EACH BOOTH VENDOR WILL BE RESPONSIBLE FOR KEEPING THE BOOTH WITHIN HEALTH CODE AND FIRE CODE DURING THE 4-DAY EVENT**
- **YOU MAY LEAVE YOUR EQUIPMENT OR ANY OTHER ITEMS NEEDED TO CONDUCT YOUR BUSINESS AT YOUR BOOTH AT YOUR OWN RISK. TALLSHIPSLA ORGANIZING COMMITTEE, THE PORT OF LOS ANGELES NOR ITS AGENTS ARE RESPONSIBLE FOR ANY PROPERTY IN YOUR BOOTH.**

**HOURS**

***THURSDAY, AUGUST 11th***

- SET UP BEGINS @ 7:00 A.M.
- MUST BE READY TO GO BY 10:00 A.M.
- ALL VEHICLES MUST BE OFF LOCATION BY 9:30
- EVENT OFFICIALLY BEGINS AT 11:00 A.M.

***FRIDAY, AUGUST 12TH***

- BOOTHS READY BY 9:00 A.M.
- SHIP OPEN HOUSE 10:00 A.M. – 6:00 P.M.

***SATURDAY, AUGUST 13***

- BOOTHS READY BY 9:00 A.M.
- SHIP OPEN HOUSE 10:00 A.M. – 6:00 P.M.

***SUNDAY, AUGUST 14***

- BOOTHS READY BY 9:00 A.M.
- SHIP OPEN HOUSE 10:00 A.M. – 6:00 P.M.

**PAYMENTS MUST BE MADE BY JULY 29<sup>TH</sup>, 2005**

**ALL CHECKS PAYABLE TO: LOS ANGELES MARITIME INSTITUTE  
*Berth 84 foot of 6<sup>th</sup> Street, San Pedro, CA 90731 – ATTN: TSLA***

***ADDITIONAL INFORMATION***

**E-mail [mnpmnp@verizon.net](mailto:mnpmnp@verizon.net) fax - 562-594-9242**

We will be selling the following merchandise.

---



---



---



---



---



---



---

**Price Range of items sold**

---

**I agree to participate in the TallShipsLA Event as a vendor and will abide by the terms and conditions set forth by the Festival Committee, the Los Angeles County Health Department and the Los Angeles City Fire Department. I understand that there will be no refunds due to Failure of contract on our end, inclement weather, and act of god.**

Signature \_\_\_\_\_

Date \_\_\_\_\_